Ps 76:1 <<To the chief Musician on Neginoth, A Psalm or Song of Asaph.>> In Judah is God known: his name is great in Israel.

2 In Salem also is his tabernacle, and his dwelling place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou art more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

9 When God arose to judgment, to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

Ps 76:1 In Judah is God known: his name is great in Israel.

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4 Thou art more Glorious and Excellent

The Glorious appearance of His Character

Special manifestations for special commitments

Glorious in dwelling and living II Cor. 6:16

Glorious in battle

His Holiness revealed in Christ (situation) and Joy go together

You won’t find Joy anywhere but in His Holiness, Righteousness of Christ

Faith comes as a gift from God as the Word is Revealed

Ro 10:17 So then faith cometh by hearing, and hearing by the word of God.

Faith realizes the Promise - (to know and to understand)

Faith reaches for the Promise – (Trust) Trusting you Lord, Put your trust/His might

Faith receives the Promise – with fear, Reverence and Respect

Faith acts on the Promise – Obedience, Being Righteous, your reasonable service.

* Set the standard high by performance
* Become more organized, Wiser in battle, Act according to the Highest Authority.
  + People don’t know where they are at or who they are in God. And why

Gen 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?

John 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Ge 27:18 ¶ And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

Ge 27:32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

Ge 49:9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Le 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

De 33:29 Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Ru 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

Ru 3:16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

1Sa 26:14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

1Sa 26:15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Ne 9:7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Es 4:14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

Ps 42:11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Ps 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

Ps 65:5 By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Ps 76:7 ¶ Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

Isa 51:12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

Zec 4:7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Joh 1:19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Joh 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Joh 8:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

Joh 21:12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Ac 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

Ac 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Ac 26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

It makes a difference who you are, what you have and how you use it.

The only light some have is your witness.

The only measure some have is what you bring them.

The only hope some have is what you show them.

Ro 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

1Pe 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

John 1:1-51

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Heb 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Saul

1Ch 11:2 And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

Daniel

Da 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Joseph

Ge 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

**Know** (is called opinion/judgmental) but is to have the True Answer/Christ

Jn.1:16-18; 4:22-26; 8:32,36; II Tim. 3:10

**Trust** (is called a crutch) To fully rely on Christ/ to be set aflame, like a torch of fire in a sheaf; God’s cause is your cause

**Fear** (is called a fanatic) Reverence and respect, beginning of knowledge, wisdom

all obedience to the Divine will

**Obedience**-(is called legalism)The highest form of Worship, the only way to be pure IPt.1:22, the only way please God (Heb.11:6)

Ps 76:12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

* He deals with princes as men deal with a vine.
  + An Axe is too strong for a cluster of grapes
  + A Sprig of a vine; it easily cuts them off:

So God by a judgment easily cuts off the spirit of princes; they are not able to stand against the least judgments of God: when he puts strength into worms, or any other creature they fall.

John 15:1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Hab 3:17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

19 The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. {chief...: or, overseer} {stringed...: Heb. Neginoth}

Ps 45:4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

65:5 By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

66:5 Come and see the works of God: he is terrible in his doing toward the children of men.

68:35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Zec 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

The Restoration of Strength - vs. 12

"And I will strengthen them in the LORD."

1. National strength - vs. 5

Zec 10:5 ¶ And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.

Deut. 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

2. Moral strength - vs. 12

"Walk up and down in His name."

Deut. 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

3. Spiritual strength - vs. 12

"In the LORD."

“Be strong in the Lord, and in the power of His might."

Mic 4:5 For all people will walk every one in the name of his god,(trying to interfere-exalt themselves, profit or promote) and we will walk in the name of the LORD our God for ever and ever.

The Psalm of Victory

Like 46,48,75 Military Victory

What grieves the Holy Ghost

Your character and nature

Your actions, reactions, responses, attitude, disposition

The wrath of man can only add to the Glory of God

God can turn man’s most dangerous passion into Glory

The thought of His Glory goes beyond the battle scene

7-9 The Judgment of God

Php 1:12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places; {in Christ: or, for Christ} {the palace: or, Caesar's court} {in all other...: or, to all others}

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Php 4:10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. {hath...: or, is revived}

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

Eph 3:13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

2Co 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

a.  The branch is attached to the vine. It abides in the vine: dwells and lives and never faces a moment when it is not attached to the vine. So it is with the believer. The believer is attached to Christ: he abides, dwells, lives, and walks in the very presence of Christ and never faces a moment when he is not attached and walking in Christ. A genuine believer walks in constant fellowship and prayer with the Lord. He is always abiding and sharing with the Lord.

b.  Similarly, the vine is always nourishing the branch, always sending its life-giving food and drink to the branch. So it is with Christ. Christ is always sharing His life-giving nourishment with the believer, always answering prayer and meeting the needs of the genuine believer.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full" ([John 16:24](http://www.crossbooks.com/verse.asp?ref=Jn+16%3A24)).

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive" ([Matthew 21:22](http://www.crossbooks.com/verse.asp?ref=Mt+21%3A22)).

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him" ([1 John 5:14-15](http://www.crossbooks.com/verse.asp?ref=1Jn+5%3A14-15)).

2.  The attached branch glorifies God by bearing much fruit. Remember what the fruit is. It is...

•  righteousness.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" ([Romans 6:22](http://www.crossbooks.com/verse.asp?ref=Ro+6%3A22)).

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God" ([Phil. 1:11](http://www.crossbooks.com/verse.asp?ref=Php+1%3A11)).

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God" ([Col. 1:10](http://www.crossbooks.com/verse.asp?ref=Col+1%3A10)).

•  godly character.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law" (Galatians 5:22-23).

•  converts.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles **(**Romans 1:13).

When men see fruit in the life of a believer, they are forced...

•  to turn their mind to God.

•  to acknowledge that only God's power could do such.

•  to desire God to save them.

•  to begin asking God for help.

•  to accept God or to close their mind and reject God.

God is glorified by the fruit born in the life of a believer, glorified by *some men* beginning to think about God and calling upon Him.

3.  The attached branch proves he is a disciple by bearing fruit. There are ways to tell if a person really is attached to Christ:

⇒  Does he bear fruit?

⇒  Does he live righteously or do shameful things (Romans 6:21-23)?

⇒  Does he bear "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance" (Galatians 5:22-23)?

⇒  Does he lead the lost to Christ (Romans 1:13)?

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another (John 13:34-35).